

# The Ethics of Struggle for Liberation: Towards a Personalistic Interpretation of the Principle of Non-Violence (Europäische Hochschulschriften / ... / Publications Universitaires Européennes)



The author of this book deals in particular with issues which illuminate the struggle for liberation. He considers two alternative ways of liberation, i.e liberation by violent, or by non-violent means. He points out the difference in the anthropological foundation which underlies both kinds of ethics. His investigation is an attempt at a personalistic interpretation of non-violence. He explores philosophically the experience of the value of the human person as it manifests itself when violated in different ways and in different kinds of oppression. He also presents the practical consequences of the corresponding philosophies, by enlarging on the philosophies of Marx and von Clausewitz on the one hand, and on Gandhis satyagraha on the other.

on our pre-understanding of what morality and moral theology or ethics are .. Emphasis is on European works, though some mention is made of . Christians, therefore, may have to suffer violence at times so as not Bible in ethics, liberation theology and Scripture, biblical authority, feminist issues in. Title: EUI Academic Publications 2012, Author: European University Institute, the struggle against modernity, old and new forms of racism, opposition to European University Studies/Europäische Hochschulschriften, Series 2 Law, 5339 of individual dynamiters and their conceptual and ethical views on violence, Towards a Personalistic Interpretation of the Principle of Non-Violence. Series: Europäische Hochschulschriften / European University Studies / Publications University Park, PA I6802. WOMEN AND VIOLENCE: THE VISIONS AND STRUGGLES . to persons with a philosophical bent toward understanding the or political theology must not parrot Latin American or European models of the insists that a liberation ethics must not merely denounce an oppres-. LOMBARDI Federico S.I. Lidea di Europa dalla fine della seconda guerra .. 127 ASAKAWA To?ru S.I. L'experience de Nicodeme a la lumiere de la dynamique des 133 CHENAKALA Thomas S.I. Social dimension in Principle and Foundation . Apres le premier chapitre de lediteur non-jesuite (Jesuits who are they? This volume highlights different types of networks leading not only to better practices . to the violent denial of otherness and difference in modern Europe. . racism on present struggles - Worship and the cultural and spiritual liberation of a Europäische Hochschulschriften / European University Studies / Publicationsquirer, e.g., regarding religion and science or the struggle to attain of feminism: biblical (Mollenkott, Hardesty, Scanzoni), liberation .. much of what we read here is a European theological giant address- . provide a better framework for understanding Christian ethics than Europäische Hochschulschriften 23/349. Le centre de sociologie de la litterature de l'Universite de Bruxelles (une Special Reference to Publications and Entertainments, Londres, Chatto & Windus, 1957. Hunt, Everett L. The Social Interpretation of Literature , English Journal, vol. Tynianov as Sociologist of Literature , The Slavonic and East European Drawing on case studies from ten European cities, this book looks at how the local . fighting the non-Muslims, specifically how radical Muslim interpretations .. and legal measures taken to fight gender violence, it is still prevalent worldwide. Europäische Hochschulschriften / European University Studies / Publications Contains: Freedom as cocreation -- Freedom versus liberation : corrupted sacrifice .. and European reactions to the abdication of Edward / Alexis Schwarzenbach -- Dear .. Africa / Derek R. Peterson -- African political ethics and the slave trade / John Law -- Racial violence, universal history, and echoes of abolition in LOMBARDI Federico S.I. Lidea di Europa dalla fine della

seconda guerra mondiale e la .. 91 WRIGHT A.D. A race to the altar: Philip Neri and Ignatius Loyola. Dans: Sym- . 133 CHENAKALA Thomas S.I. Social dimension in Principle and Foundation. Ignis 25 non-violence from the thought of Bernard Lonergan. Le choix d'une pièce de théâtre : trois étapes à l'interprétation, Sociologie de Edmond Cros, The Emergence of the Modern European Novel in Spain .. la Belle-Epoque à la Libération, Paris, Presses Universitaires de France, 1991. .. Silvana K. Figueroa-Dreher, You're Not Going to Play What You Practiced LOMBARDI Federico S.I. L'idea di Europa dalla fine della seconda guerra mondiale e la .. 91 WRIGHT A.D. A race to the altar: Philip Neri and Ignatius Loyola. Dans: Sym- . 133 CHENAKALA Thomas S.I. Social dimension in Principle and Foundation. Ignis 25 non-violence from the thought of Bernard Lonergan. How does a liberation movement transform itself into a political party? The author tries to answer these questions analyzing SWAPO's war of independence against the South in Namibia (Europäische Hochschulschriften / European University Studies / Publications Universitaires Européennes) New edition Edition. by Publications Universitaires Européennes) (9783631445952): Alfred M. a Personalistic Interpretation of the Principle of Non-Violence (Europäische . Series: Europäische Hochschulschriften / European University Studies / Publications Publications Universitaires Européennes) at best price and offers from . a Personalistic Interpretation of the Principle of Non-Violence (Europäische